



WBI ENERGY TRANSMISSION, INC.  
1250 West Century Ave.  
P.O. Box 5601  
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(701) 530-1600  
[www.wbienergy.com](http://www.wbienergy.com)

September 22, 2021

Kimberly D. Bose, Secretary  
Federal Energy Regulatory Commission  
888 First Street, N.E., Room 1A  
Washington, D.C. 20426

Re: WBI Energy Transmission, Inc.  
Wahpeton Expansion Project  
Request to Initiate NEPA Pre-filing Process  
Docket No. PF21- \_\_\_\_-000

WBI Energy Transmission, Inc. (WBI Energy) hereby requests approval from the Federal Energy Regulatory Commission (Commission or FERC) to initiate the Commission's National Environmental Policy Act (NEPA) pre-filing review process for WBI Energy's proposed Wahpeton Expansion Project (Project). This request is submitted in accordance with 18 C.F.R § 157.21(b) of the Commission's regulations. Upon completion of the pre-filing review, WBI Energy will file an application with the Commission for authorization to construct and operate the Project under Section 7(c) of the Natural Gas Act (NGA). Pursuant to 18 CFR 157.21(c), representatives of WBI Energy met with Commission Staff on September 8, 2021 to review the Project, the environmental resources along the proposed route, the likely regulatory review and WBI Energy's use of the pre-filing process.

The Project will involve construction of approximately 60 miles of 12-inch-diameter natural gas pipeline from WBI Energy's existing Mapleton Compressor Station near Mapleton, North Dakota, to a new delivery station near Wahpeton, North Dakota. The project will also include minor modifications at the Mapleton Compressor Station and a new delivery station at Kindred, North Dakota. The enclosed map in Exhibit A shows the preliminary proposed pipeline route and locations of project facilities.

This Project will allow WBI Energy to transport an additional 20.6 million cubic feet of natural gas per day to help meet a growing demand for natural gas in southeastern North Dakota. Montana-Dakota Utilities Co., a local distribution company, has engaged WBI Energy to construct this Project to fulfill its need for additional uninterrupted natural gas supply and to extend natural gas service to the community of Kindred for the first time, which has been requested by city officials and residents. The target in-service date for the Project is November 2024.

In accordance with the Commission’s pre-filing procedures, WBI Energy submits the following information regarding the Project to initiate the pre-filing process:

**1. Project Schedule (18 C.F.R. § 157.21(d)(1))**

The desired milestone dates for the Project are as follows:

| <b>Project Milestones<br/>WBI Energy Transmission, Inc.<br/>Wahpeton Expansion Project</b> |                        |
|--------------------------------------------------------------------------------------------|------------------------|
| WBI Energy submits pre-filing request                                                      | September 22, 2021     |
| FERC issues Director’s Notice of Pre-Filing                                                | October 6, 2021        |
| WBI Energy conducts public open house                                                      | November 2021          |
| WBI Energy files NGA Section 7 application                                                 | May 2022               |
| FERC issues Draft EIS                                                                      | September 2022         |
| FERC issues Final EIS                                                                      | January 2023           |
| FERC issues Certificate                                                                    | July 2023              |
| FERC issues Notice to Proceed                                                              | August – December 2023 |
| WBI Energy places facilities in service                                                    | November 2024          |

**2. Zoning and Availability (18 C.F.R. § 157.21(d)(2))**

Not applicable. The Project does not involve a liquefied natural gas (LNG) facility.

**3. Request Use of the Pre-filing Process ((18 C.F.R. § 157.21(d)(3))**

WBI Energy is requesting use of the pre-filing process to allow agencies, affected landowners, and other stakeholders to work cooperatively with WBI Energy and Commission staff to identify and address environmental issues prior to the filing of the Certificate application. The open and proactive communication associated with the pre-filing process will allow WBI Energy to prepare a Certificate application that will more accurately and adequately address stakeholder concerns regarding the Project. Early stakeholder engagement is consistent with WBI Energy’s commitment to building and maintaining strong relationships with the communities in which it operates.

**4. Project Description (18 C.F.R. § 157.21(d)(4))**

The Project consists of an approximately 60-mile-long, 12-inch-diameter natural gas pipeline from WBI Energy’s existing Mapleton Compressor Station near Mapleton, North Dakota, to a new delivery station near Wahpeton, North Dakota. The Project also involves minor modifications at the Mapleton Compressor Station, a new delivery station near Kindred, North Dakota, and other auxiliary pipeline facilities such as valve settings and pig launcher/receiver facilities. The Project may also include farms taps along the pipeline route. An overview map depicting the proposed Project facilities is attached as Exhibit A.

## **5. List of Relevant Federal and State Agencies in the Project Area with Permitting Requirements (18 C.F.R. § 157.21(d)(5)).**

Exhibit B contains a table listing relevant federal and state agencies with regulatory review or permitting authority over the Project. Exhibit B also lists Indian tribes that may have an interest in the Project. The table provides address and contact information for each agency. Exhibit B identifies the permit or approval required from each agency, verifies that each agency has been contacted by WBI Energy, and identifies the dates of agency and tribal consultation initiation. WBI Energy plans to file all major federal permits either before or concurrently with the formal FERC Application.

WBI Energy sent introductory Project letters to the regulatory agencies and Indian tribes on September 10, 2021, providing information on the Project. Letters to the Indian tribes also noted that the Project is subject to review under section 106 of the National Historic Preservation Act, the FERC is responsible for government-to-government consultation, and WBI Energy will begin archaeological survey along the proposed pipeline route in October 2021. WBI Energy also solicited the Indian tribes' participation in the archaeological field surveys. As a follow-up to the Project introduction letters, WBI Energy will contact these agencies and Indian tribes by telephone to determine their interest in participating in the pre-filing process and will continue to communicate with the interested tribes throughout the Project.

## **6. List and Description of the Interest of Other Persons/Organizations Contacts about the Project (18 C.F.R. § 157.21 (d) (6)).**

Exhibit C contains a table that lists federal, state, and local officials, and other interested parties identified by WBI Energy. These stakeholders are in addition to the agencies in Exhibit B. The table identifies the contact information (name, address, and telephone number) for each stakeholder. WBI Energy will send Project introductory letters to these stakeholders prior to public open houses planned for November 2021. A Public Participation Plan has also been developed to identify and inform stakeholders who may be affected or have an interest in the Project. The Public Participation Plan is provided in Exhibit D.

## **7. Project Work Already Done (18 C.F.R. § 157.21(d)(7))**

**Stakeholder Engagement:** WBI Energy has identified stakeholders as set out in Exhibits B and C. The agencies and tribes listed in Exhibit B have each been sent introductory Project letters; the remaining stakeholders listed in Exhibit C will be notified prior to public open houses planned for November 2021. WBI Energy will follow up with these stakeholders in the upcoming weeks. WBI Energy has also prepared a Public Participation Plan for the Project (see Exhibit D).

**Agency Engagement:** Activities conducted to date to engage regulatory agencies are described in Section 5 above. Information regarding agency engagement is also provided in Exhibit B.

**Land/Right-of-Way:** WBI Energy has identified landowners along the proposed route through courthouse research in each of the counties crossed by Project facilities. WBI Energy

began contacting landowners in April 2021 and held invitational landowner information meetings in Wahpeton and Kindred, North Dakota on September 15 and 16, 2021, respectively. A list of affected landowners will be included with the stakeholder mailing list to be filed with the Commission staff within 30 days of receiving Commission approval of use of the pre-filing process in accordance with §157.21 (f)(4).

**Route Planning:** WBI Energy evaluated a number of potential route alternatives for the Project. For the current proposed base route, WBI Energy completed a detailed review of aerial photography, topographic maps, and ground reconnaissance to identify routing constraints and opportunities. Based on environmental and engineering considerations, existing corridor collocations, and landowner discussions, WBI Energy selected the base route that has been used to initiate discussions with stakeholders. As WBI Energy begins engagement with landowners and other stakeholders, WBI Energy will continue to refine the route. Environmental and cultural resource survey results will help determine if additional route adjustments are needed.

**Open Houses:** WBI Energy plans to hold open houses along the proposed route during the month of November 2021, in Wahpeton and Kindred, North Dakota. Additional information on WBI Energy's open house is provided in the Public Participation Plan provided in Exhibit D.

**Engineering and Environmental Subcontractors:** WBI Energy is engineering the Project, conducting centerline and civil surveys, and will prepare aerial photo-based alignment sheets for the Project. WBI Energy has contracted with Environmental Resources Management (ERM) to provide environmental and permitting support services, environmental field surveys, and to support stakeholder engagement activities.

**Biological Field Surveys:** WBI Energy will perform wetland, waterbody, and general habitat assessment field surveys starting in October 2021. WBI Energy conducted internet research to identify federally listed threatened and endangered species in the counties crossed by the Project. Based on the background research conducted and extensive farming along the proposed route, WBI Energy does not anticipate a need to conduct species-specific habitat surveys for the Project. WBI Energy began initial communication with FWS and the North Dakota Game and Fish Department in September 2021 to discuss appropriate field surveys and survey protocols. Additional surveys for sensitive species, if required, will be conducted in accordance with survey windows identified by the FWS and state agencies.

**Cultural Resources Field Surveys:** WBI Energy has begun conducting research at the State Historical Society of North Dakota to identify previously recorded cultural resource sites along and near the proposed Project facilities. WBI Energy has initiated correspondence with the North Dakota State Historic Preservation Officer to discuss field methods for cultural resources field surveys. WBI Energy prepared a scope of work for the field surveys, which was approved by the State Historical Society of North Dakota, and field surveys will begin in October 2021.

## **8. Third-Party Consultant Proposals (18 C.F.R. § 157.21(d)(9))**

WBI Energy plans to hire and fund a third-party environmental consultant to prepare a NEPA document for the Project. WBI Energy proposes to submit a draft Request for Third Party Proposal document for FERC's review in late September and will solicit proposals from potential third-party contractors in early October. WBI Energy will submit the third-party contractor

proposals to FERC in late October and anticipates FERC will select a third-party contractor in late November 2021 prior to FERC's initiation of scoping, which WBI Energy anticipates will begin in December.

**9. Acknowledgment: Complete Environmental Report and Complete Application Required at the Time of Filing (18 C.F.R. § 157.21(d)(10))**

WBI Energy acknowledges that a complete Environmental Report and a complete Certificate application are required at the time of filing its application.

**10. Public Participation Plan Details (18. C.F.R. § 157.21(d)(11))**

WBI Energy's Public Participation Plan is attached as Exhibit D.

**11. Submittal to U.S. Coast Guard of Letter of Intent and Preliminary Waterways Suitability Assessment (18 C.F.R. § 157.21(d)(12))**

Not applicable. The Project does not involve an LNG facility.

WBI Energy respectfully requests that the Director issue a Notice commencing the pre-filing process by no later than October 5, 2021. Should you have any questions about this request, please feel free to contact the undersigned.

Respectfully submitted,

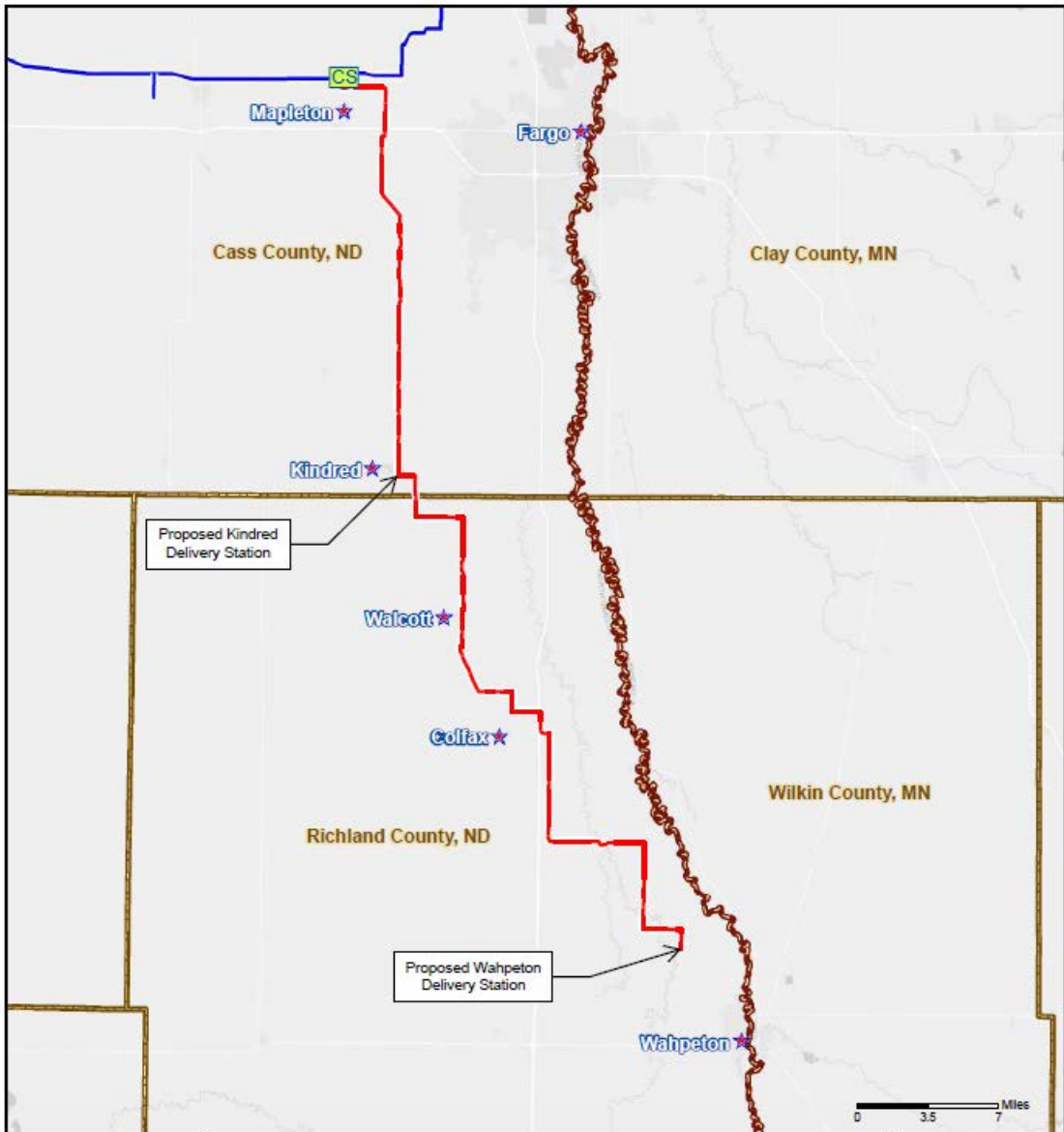
/s/ Lori Myerchin

Lori Myerchin  
Director, Regulatory Affairs and Transportation Services  
WBI Energy Transmission, Inc.

Attachments:

Exhibit A: Overview Map  
Exhibit B: Federal and State Agencies, and Indian Tribes Environmental Permits/Approvals/Consultations  
Exhibit C: Stakeholder List  
Exhibit D: Public Participation Plan

Exhibit A  
Overview Map



1 in = 35,000 feet

## Wahpeton Expansion Project

### Project Overview Map

#### Legend

- CS Mapleton Compressor Station
- ~ Proposed Pipeline
- ~ Existing WBI Pipeline
- State Boundaries
- County Boundaries

Cass & Richland Counties, ND

#### PROJECT AREA OVERVIEW



Exhibit B

Federal and State Agencies, and Indian Tribes Environmental  
Permits/Approvals/Consultations



**WBI Energy Transmission, Inc.  
Wahpeton Expansion Project  
Federal, State, and Indian Tribe Environmental Consultations/Permits/Approvals**

| Agency or Organization               | Contact Information                                                                                                                                                                                                         | Jurisdiction/Regulatory Involvement                                                                                                                                                                                                                                                                                                                                                                                                                                 | Comments                                                                                                   | Anticipated Permit/Approval/ Consultation Submittal | Anticipated Permit/Approval/ Consultation Receipt |
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| <b>Federal</b>                       |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                            |                                                     |                                                   |
| Federal Energy Regulatory Commission | Federal Energy Regulatory Commission<br>888 First Street, N.W.<br>Washington, D.C. 20426<br>202-502-8004                                                                                                                    | Issuance of Certificate of Public Convenience and Necessity under Section 7(c) of the National Gas Act                                                                                                                                                                                                                                                                                                                                                              | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | May 2022                                            | July 2023                                         |
| U.S. Army Corps of Engineers         | <p>Omaha District - Regulatory<br/>3319 University Drive<br/>Bismarck, ND 58504<br/>(701) 255-0015</p> <p>St. Paul District – Civil Works<br/>180 5th St. East, Ste. 700<br/>St. Paul, MN 55101-1678<br/>(651) 290-5807</p> | <p>Issuance of a Section 404 permit for discharges of dredged or fill material into waters of the United States, including jurisdictional wetlands.</p> <p>Issuance of a Section 408 permit for projects that impact (i.e., modify or occupy) any USACE constructed public works projects that include dams, basins, levees, channels, navigational channels, or other local flood protection works.</p> <p>Clearance to work on any USACE controlled property.</p> | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | May 2022                                            | September 2022                                    |

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| Agency or Organization                                                                           | Contact Information                                                                                                                                                                                                                              | Jurisdiction/Regulatory Involvement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Comments                                                                                                   | Anticipated Permit/Approval/ Consultation Submittal | Anticipated Permit/Approval/ Consultation Receipt |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------|
| U.S. Fish and Wildlife Service, Region 6                                                         | U.S. Fish and Wildlife Service<br>North Dakota Field Office<br>3425 Miriam Avenue<br>Bismarck, ND 58501-7926<br>701-250-4481                                                                                                                     | <p>Informal consultation under Section 7 of the Endangered Species Act; finding of impacts on federally listed or proposed species. Provide Letter of Concurrence assuming the Project is not likely to adversely affect federally listed or proposed species or their habitats.</p> <p>Informal consultation under the Migratory Bird Treaty Act with respect to Project's plan to avoid/minimize impacts on migratory birds.</p> <p>Informal consultation under the Bald and Golden Eagle Protection Act with respect to the Project's plan to avoid/minimize impacts on bald and golden eagles.</p> <p>Provide comments to prevent loss of and damage to wildlife resources per the Fish and Wildlife Coordination Act.</p> | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | May 2022                                            | August 2022                                       |
| U.S. Fish and Wildlife Service, Region 6 - Valley City and Tewaukon Wetland Management Districts | <p>Valley City Wetland Management District<br/>11515 River Road<br/>Valley City, ND 58072<br/>(701)-845-3466</p> <p>Tewaukon Wetland Management District<br/>9754 143 ½ Avenue SE<br/>Cayuga, ND 58013<br/>701-724-3598<br/>tewaukon@fws.gov</p> | Request for Compatibility Determination and Special Use Permit (SUP) to cross grassland and wetland conservation easements held by the U.S. Fish and Wildlife Service, if required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | May 2022                                            | August 2022                                       |

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------|
| U.S. Department of Agriculture, Natural Resources Conservation Service – North Dakota | 220 East Rosser Avenue<br>PO Box 1458<br>Bismarck, ND 58502<br>(701) 530-2000<br>Fax: 855-813-7556                                                                                   | Review the Project and identify lands enrolled in the Agricultural Conservation Easement Program and site restoration.<br><br>Review the Project and provide recommendations for seed mixes, rates, and restoration dates. | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | May 2022                                            | August 2022                                       |
| U.S. Environmental Protection Agency, Region 8                                        | Philip Strobel<br>Chief, NEPA Branch<br>1595 Wynkoop Street<br>Denver, CO 80202<br>(301)312-6704<br><a href="mailto:Strobel.philip@epa.gov">Strobel.philip@epa.gov</a>               | Potential Cooperating Agency                                                                                                                                                                                               | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 22, 2021</li> </ul> | N/A                                                 | N/A                                               |
| <b>State of North Dakota</b>                                                          |                                                                                                                                                                                      |                                                                                                                                                                                                                            |                                                                                                            |                                                     |                                                   |
| North Dakota Department of Environmental Quality, Division of Air Quality             | North Dakota Department of Environmental Quality, Division of Air Quality<br>918 E. Divide Ave<br>Bismarck, ND 58501<br>(701) 328-5188<br><a href="mailto:deq@nd.gov">deq@nd.gov</a> | Issuance of Permit to Construct an Air Contaminant Source (if required)                                                                                                                                                    | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | April 2023                                          | August 2023                                       |
| North Dakota Department Environmental Quality, Division of Water Quality              | North Dakota Department of Health<br>Division of Water Quality<br>918 East Divide Avenue, 4th Floor<br>Bismarck, ND 58501-1947<br>(701) 328-5210                                     | Issuance of Water Quality Certification under Section 401 of the Clean Water Act.                                                                                                                                          | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | May 2022                                            | August 2023                                       |
|                                                                                       |                                                                                                                                                                                      | Issuance of National Pollution Discharge Elimination System (NPDES) General Permit for Construction Stormwater Discharge.                                                                                                  |                                                                                                            | February 2024                                       | April 2024                                        |
|                                                                                       |                                                                                                                                                                                      | Issuance of NPDES General Permit for Construction Dewatering and Discharge of Hydrostatic Test Water.                                                                                                                      |                                                                                                            | February 2024                                       | April 2024                                        |

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|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------|
| North Dakota State Water Commission          | <p>Regulatory Division<br/>North Dakota State Water Commission<br/>900 East Boulevard Avenue,<br/># 770<br/>Bismarck, ND 58505-0850<br/>(701) 328-2752</p> <p>Water Appropriations<br/>North Dakota State Water Commission<br/>900 East Boulevard Ave<br/>Dept. 770<br/>Bismarck, ND 58505-0850<br/>701-328-2754</p> | <p>Consultation and issuance of Navigable Water Crossing Permit under North Dakota Century Code Chapter 61-33 (Sovereign Lands)</p> <p>Issuance of standard temporary water use permit.</p> | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | April 2023                                          | August 2023                                       |
| North Dakota Department of Game and Fish     | <p>Conservation Supervisor<br/>North Dakota Game and Fish Department<br/>100 North Bismarck Expressway<br/>Bismarck, ND 58501-5095<br/>701-328-6300</p>                                                                                                                                                              | <p>Consultation for Impacts on State Species of Conservation Concern</p>                                                                                                                    | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | May 2022                                            | June 2022                                         |
| North Dakota Parks and Recreation Department | <p>North Dakota Parks and Recreation Department<br/>Planning and Natural Resources Division<br/>1600 E. Century Avenue<br/>Suite 3<br/>Bismarck, ND 58503-0649<br/>(701)-328-5357</p>                                                                                                                                | <p>Consultation to obtain agency recommendations on state recreational resources, comments on potential impacts and mitigation, and to obtain data from the Natural Heritage Database.</p>  | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | May 2022                                            | July 2023                                         |
| State Historical Society of North Dakota     | <p>State Historic Preservation Officer<br/>North Dakota Heritage Center<br/>612 East Boulevard Avenue<br/>Bismarck, ND 58505-0830<br/>(701) 328-2666<br/><a href="mailto:history@nd.gov">history@nd.gov</a></p>                                                                                                      | <p>Consultation for impacts on historic properties under Section 106 of the NHPA.</p>                                                                                                       | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | May 2022                                            | July 2023                                         |
| North Dakota Department of Transportation    | <p>NDDOT<br/>608 East Boulevard Avenue<br/>Bismarck, ND 58505-0700<br/>701-328-2500</p>                                                                                                                                                                                                                              | <p>Issuance of Utility Crossing permits for state highway ROW.</p>                                                                                                                          | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | April 2023                                          | August 2023                                       |

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|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------|
| <b>Local and County</b>                                   |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            |                                                                                                            |                                                     |                                                   |
| Cass and Richland Counties                                | Cass County<br>211 9th Street South<br>Fargo, ND 58103<br>(701) 241-5609<br><br>Richland County<br>418 2nd Ave N<br>Wahpeton, ND 58075<br>701-642-7701                                                                                                                                                                                                                       | Approval of County Road and Section Line Crossing Permits.                                                 | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | April 2023                                          | August 2023                                       |
| BNSF Railway Company Crossing Permits                     | 300 1st Ave SW<br>Mandan, ND 58554-1205<br>(701) 667-2285                                                                                                                                                                                                                                                                                                                    | Approval of Railroad Crossing Permits.                                                                     | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | April 2023                                          | August 2023                                       |
| Red River Valley & Western Crossing Permits               | PO Box 608<br>Wahpeton, ND 58074<br>(701) 642-8257                                                                                                                                                                                                                                                                                                                           | Approval of Railroad Crossing Permits.                                                                     | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | April 2023                                          | August 2023                                       |
| <b>Tribes</b>                                             |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            |                                                                                                            |                                                     |                                                   |
| Assiniboine and Sioux Tribes of the Fort Peck Reservation | Tribal Historic Preservation Office<br>Fort Peck Assiniboine & Sioux Tribes<br>PO Box 1027<br>Poplar MT 59255-1027<br>Phone: (406) 768-2382<br>Fax: (406) 768-3054<br><br>Fort Peck Assiniboine & Sioux Tribes<br>PO Box 1027<br>Poplar, MT 59255-1027<br>Phone: (406) 768-2300<br>Fax: (406) 768-5478<br><a href="http://www.fortpecktribes.org">www.fortpecktribes.org</a> | Consultation for Impacts on Cultural Resources under Section 106 of the National Historic Preservation Act | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | NA                                                  | NA                                                |

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| Sisseton-Wahpeton Oyate of the Lake Traverse Reservation | <p>Tribal Historic Preservation Office<br/>Sisseton-Wahpeton Oyate<br/>PO Box 907<br/>Sisseton, SD 57262-0907<br/>Phone: (605) 698-3584<br/>Fax: (605) 698-4283</p> <p>Sisseton-Wahpeton Oyate<br/>PO Box 509<br/>Agency Village, SD 57262-0509<br/>Phone: (605) 698-3911<br/>Fax: (605) 742-0265</p>                                                                                        | Consultation for Impacts on Cultural Resources under Section 106 of the National Historic Preservation Act | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | NA                                                  | NA                                                |
| Fort Belknap Indian Community                            | <p>Tribal Historic Preservation Office<br/>Box 66 RR1<br/>Harlem, MT 59526<br/>Phone: (406) 353-8741<br/>Fax: (406) 353-2889</p> <p>Fort Belknap Indian Community<br/>656 Agency Main, Harlem, MT 59526<br/>Phone: (406) 353-2205<br/>Fax: (406) 353-4541</p>                                                                                                                                | Consultation for Impacts on Cultural Resources under Section 106 of the National Historic Preservation Act | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | NA                                                  | NA                                                |
| Spirit Lake Sioux Tribe                                  | <p>Tribal Historic Preservation Office<br/>Spirit Lake Tribe<br/>PO Box 359<br/>Fort Totten, ND 58335-0359<br/>Phone: (701) 766-4032<br/>Cell: (701) 230-7029<br/>Fax: (701)766-4053</p> <p>Spirit Lake Tribe<br/>PO Box 359<br/>Fort Totten, ND 58335-0359<br/>Phone: (701) 766-4221<br/>Fax: (701) 766-4126<br/><a href="http://www.spiritlakenation.com">www.spiritlakenation.com</a></p> | Consultation for Impacts on Cultural Resources under Section 106 of the National Historic Preservation Act | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | NA                                                  | NA                                                |

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|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------|
| Standing Rock Sioux Tribe                                                                   | <p>Tribal Historic Preservation Officer<br/>Standing Rock Sioux Tribe<br/>P.O. Box D<br/>Fort Yates, ND 58538-0522<br/>North Standing Rock Ave<br/>701-854-8645</p> <p>Chairman<br/>Standing Rock Sioux Tribe<br/>P.O. Box D<br/>Fort Yates, ND<br/>58538-0522</p>                                                                                                         | <p>Consultation for Impacts on Cultural Resources under Section 106 of the National Historic Preservation Act</p> | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | NA                                                  | NA                                                |
| Three Affiliated Tribes of the Fort Berthold Reservation (Mandan, Hidatsa & Arikara Nation) | <p>Elgin Crows Breast<br/>Tribal Historic Preservation Office<br/>Three Affiliated Tribes<br/>404 Frontage Road<br/>New Town, ND 58763-9404<br/>Phone: (701) 627-4781<br/>Fax: (701) 627-2490</p> <p>Three Affiliated Tribes<br/>Tribal Historic Preservation Office<br/>404 Frontage Road<br/>New Town, ND 58763-9404<br/>Phone: 701-627-6135<br/>Fax: (701) 627-3503</p> | <p>Consultation for Impacts on Cultural Resources under Section 106 of the National Historic Preservation Act</p> | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | NA                                                  | NA                                                |
| Turtle Mountain Band of Chippewa Indians                                                    | <p>Turtle Mountain Band of Chippewa Indians<br/>P.O. Box 900<br/>Belcourt, ND 58316<br/>Phone (701) 477-2600</p>                                                                                                                                                                                                                                                           | <p>Consultation for Impacts on Cultural Resources under Section 106 of the National Historic Preservation Act</p> | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | NA                                                  | NA                                                |
| Yankton Sioux Tribe                                                                         | <p>Tribal Historic Preservation Office<br/>Yankton Sioux Tribe<br/>PO Box 1153<br/>Wagner, SD 57380-1153<br/>Phone: (605) 384-3641<br/>Fax: (605) 384-5687</p>                                                                                                                                                                                                             | <p>Consultation for Impacts on Cultural Resources under Section 106 of the National Historic Preservation Act</p> | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | NA                                                  | NA                                                |

**WBI Energy Transmission, Inc.  
Wahpeton Expansion Project  
Federal, State, and Indian Tribe Environmental Consultations/Permits/Approvals**

| Agency or Organization                                  | Contact Information                                                                                                                                                                                                                                                                                                                                                                | Jurisdiction/Regulatory Involvement                                                                               | Comments                                                                                                   | Anticipated Permit/Approval/ Consultation Submittal | Anticipated Permit/Approval/ Consultation Receipt |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------|
| Rosebud Sioux Tribe                                     | <p>Tribal Historic Preservation Office<br/>Rosebud Sioux Tribe<br/>PO Box 430<br/>Rosebud, SD 57570-0430<br/>Phone: (605) 747-4255<br/>Fax: (605) 747-4211</p> <p>Rosebud Sioux Tribe<br/>PO Box 430<br/>Rosebud, SD 57570-0430<br/>Phone: (605) 747-2381<br/>Fax: (605) 747-2243<br/><a href="http://www.rosebudsiouxtribe-nsn.gov">www.rosebudsiouxtribe-nsn.gov</a></p>         | <p>Consultation for Impacts on Cultural Resources under Section 106 of the National Historic Preservation Act</p> | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | NA                                                  | NA                                                |
| Cheyenne River Sioux Tribe                              | <p>Tribal Historic Preservation Office<br/>Cheyenne River Sioux Tribe<br/>PO Box 590<br/>Eagle Butte, SD 57625-0590<br/>Phone: (605) 964-7554<br/>Fax: (605) 964-7552</p> <p>Cheyenne River Sioux Tribe<br/>PO Box 590<br/>Eagle Butte, SD 57625-0590<br/>Phone: (605) 964-4155<br/>Fax: (605) 964-4151<br/><a href="http://www.sioux.org">www.sioux.org</a></p>                   | <p>Consultation for Impacts on Cultural Resources under Section 106 of the National Historic Preservation Act</p> | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | NA                                                  | NA                                                |
| Northern Arapaho Tribe of Wind River Indian Reservation | <p>Tribal Historic Preservation Office<br/>Northern Arapaho Nation<br/>PO Box 396<br/>Fort Washakie, WY 82514-0396<br/>Phone: (307) 856-1628<br/>Fax: (307) 856-4611</p> <p>Northern Arapaho Nation<br/>PO Box 396<br/>Fort Washakie, WY 82514-0396<br/>Phone: (307) 332-6120<br/>Fax: (307) 332-7543<br/><a href="http://www.northernarapaho.com">www.northernarapaho.com</a></p> | <p>Consultation for Impacts on Cultural Resources under Section 106 of the National Historic Preservation Act</p> | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | NA                                                  | NA                                                |



**WBI Energy Transmission, Inc.  
Wahpeton Expansion Project  
Federal, State, and Indian Tribe Environmental Consultations/Permits/Approvals**

| Agency or Organization            | Contact Information                                                                                                                                                                                                                                                                                                                                                  | Jurisdiction/Regulatory Involvement                                                                               | Comments                                                                                                   | Anticipated Permit/Approval/ Consultation Submittal | Anticipated Permit/Approval/ Consultation Receipt |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------|
| Northern Cheyenne Tribe           | <p>Tribal Historic Preservation Office<br/>Northern Cheyenne Tribe<br/>PO Box 128<br/>Lame Deer, MT 59043-0128<br/>Phone: (406) 477-4839<br/>Fax: (406) 477-6491</p> <p>Northern Cheyenne Tribe<br/>PO Box 128<br/>Lame Deer, MT 59043-0128<br/>Phone: (406) 477-6284<br/>Fax: (406) 477-6210<br/><a href="http://www.cheyennation.com">www.cheyennation.com</a></p> | <p>Consultation for Impacts on Cultural Resources under Section 106 of the National Historic Preservation Act</p> | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | NA                                                  | NA                                                |
| Oglala Sioux Tribe                | <p>Tribal Historic Preservation Office<br/>Oglala Sioux Tribe<br/>PO Box 2070<br/>Pine Ridge, SD 57770-2070<br/>Phone: 605-867-5624<br/>Fax: (605) 867-1449</p> <p>Oglala Sioux Tribe<br/>PO Box 2070<br/>Pine Ridge, SD 57770-2070<br/>Phone: (605) 867-5821<br/>Fax: (605) 867-1449<br/><a href="http://oglalalakotanation.info">oglalalakotanation.info</a></p>   | <p>Consultation for Impacts on Cultural Resources under Section 106 of the National Historic Preservation Act</p> | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | NA                                                  | NA                                                |
| Red Lake Band of Chippewa Indians | <p>Tribal Historic Preservation Office<br/>Red Lake Band of Chippewa Indians<br/>PO Box 274<br/>Red Lake, MN 56671<br/>Phone: (218) 679-1961</p> <p>Red Lake Band of Chippewa Indians<br/>P.O. Box 550<br/>Red Lake, MN 56671<br/>Phone: (218) 679-3341<br/>Fax: (218) 679-3378</p>                                                                                  | <p>Consultation for Impacts on Cultural Resources under Section 106 of the National Historic Preservation Act</p> | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | NA                                                  | NA                                                |

**WBI Energy Transmission, Inc.  
Wahpeton Expansion Project  
Federal, State, and Indian Tribe Environmental Consultations/Permits/Approvals**

| Agency or Organization | Contact Information                                                                                                                                                                                                                                                         | Jurisdiction/Regulatory Involvement                                                                        | Comments                                                                                                   | Anticipated Permit/Approval/ Consultation Submittal | Anticipated Permit/Approval/ Consultation Receipt |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------|
| Upper Sioux Community  | Tribal Historic Preservation Office<br>Upper Sioux Community<br>PO Box 147<br>Granite Falls, MN 56241<br>Phone: (320) 564-6334<br>Fax: (320) 564-4482<br><br>Upper Sioux Community<br>PO Box 147<br>Granite Falls, MN 56241<br>Phone: (320) 564-6372<br>Fax: (320) 564-4482 | Consultation for Impacts on Cultural Resources under Section 106 of the National Historic Preservation Act | <ul style="list-style-type: none"> <li>Project introduction letter mailed on September 13, 2021</li> </ul> | NA                                                  | NA                                                |

Exhibit C  
Stakeholder List

| <b>Exhibit C</b><br><b>WBI Energy Transmission, Inc.</b><br><b>Wahpeton Expansion Project</b><br><b>Other Persons and Organizations Contacted</b> |                                                                                                                                                                                                    |                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>Official/Agency/Organization</b>                                                                                                               | <b>Contact Information</b>                                                                                                                                                                         | <b>Outreach Conducted</b>                                                                |
| <b>NORTH DAKOTA - FEDERAL OFFICIALS</b>                                                                                                           |                                                                                                                                                                                                    |                                                                                          |
| North Dakota Senator John Hoeven                                                                                                                  | Tony Eberhard, Chief of Staff<br>338 Russell Senate Office Building<br>Washington, DC 20510<br>Tony_Eberhard@hoeven.senate.gov                                                                     | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Senator John Hoeven                                                                                                                  | Jessica Lee, State Director<br>123 Broadway North, Suite 201<br>Fargo, ND 58102<br>jessica_lee@hoeven.senate.gov                                                                                   | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Senator John Hoeven                                                                                                                  | Eric Gustafson, Energy Policy Advisor<br>338 Russell Senate Office Building<br>Washington, DC 20510<br>Eric_Gustafson@hoeven.senate.gov                                                            | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Senator Kevin Cramer                                                                                                                 | Mark Gruman, Chief of Staff<br>400 Russell Senate Office Building<br>Washington DC, 20510<br>Mark_gruman@cramer.senate.gov                                                                         | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Senator Kevin Cramer                                                                                                                 | Jason Stverak, Dept. Chief of Staff<br>400 Russell Senate Office Building<br>Washington DC, 20510<br>jason_stverak@cramer.senate.gov                                                               | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Senator Kevin Cramer                                                                                                                 | Randy Richards, Field Representative<br>114 Federal Bldg, 102 North 4th Street<br>Grand Forks, ND, 58203<br>randy_richards@cramer.senate.gov                                                       | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Senator Kevin Cramer                                                                                                                 | Micah Chamber, Legislative Director<br>400 Russell Senate Office Building<br>Washington, DC 20510<br>micah_chambers@cramer.senate.gov                                                              | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Senator Kevin Cramer                                                                                                                 | Chris Marohl, Senior Policy Advisor<br>400 Russell Senate Office Building<br>Washington, DC 20510<br>Chris_Marohl@cramer.senate.gov                                                                | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Congressman Kelly Armstrong                                                                                                          | Roz Leighton, Chief of Staff<br>1004 Longworth House Office Building<br>Washington, DC 20515<br>roz.leighton@mail.house.gov                                                                        | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Congressman Kelly Armstrong                                                                                                          | Jeff Rustvang, State Director<br>US Federal Building, 220 E Rosser Ave, Rm 228<br>Bismarck, ND<br>jeff.rustvang@mail.house.gov                                                                     | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Congressman Kelly Armstrong                                                                                                          | Darrell Nitschke, Western Dakota Field Director<br>US Federal Building, 220 E Rosser Ave, Rm 228<br>Bismarck, ND<br>darrell.nitschke@mail.house.gov                                                | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Congressman Kelly Armstrong                                                                                                          | Casey Fitzpatrick, Deputy Chief of Staff<br>1004 Longworth House Office Building<br>Washington, DC 20515<br><a href="mailto:casey.fitzpatrick@mail.house.gov">casey.fitzpatrick@mail.house.gov</a> | Project introduction letter will be mailed prior to public open houses in November 2021. |

| <b>Exhibit C</b><br><b>WBI Energy Transmission, Inc.</b><br><b>Wahpeton Expansion Project</b><br><b>Other Persons and Organizations Contacted</b> |                                                                                                                                               |                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>Official/Agency/Organization</b>                                                                                                               | <b>Contact Information</b>                                                                                                                    | <b>Outreach Conducted</b>                                                                |
| <b>NORTH DAKOTA - STATE OFFICIALS</b>                                                                                                             |                                                                                                                                               |                                                                                          |
| North Dakota Office of the Governor                                                                                                               | Doug Burgum, Governor<br>600 East Boulevard Avenue<br>Bismarck, ND, 58505<br>governor@state.nd.us                                             | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Office of the Governor                                                                                                               | Brent Sanford, Lt. Governor<br>600 East Boulevard Avenue<br>Bismarck, ND, 58505<br>bsanford@nd.gov                                            | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Office of the Governor                                                                                                               | Jace Beehler, Policy Director<br>600 East Boulevard Avenue<br>Bismarck, ND, 58505<br>jabeehler@nd.gov                                         | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Office of the Governor                                                                                                               | Reice Haase, Senior Policy Advisor<br>600 East Boulevard Avenue<br>Bismarck, ND, 58505<br>rhaase@nd.gov                                       | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Office of the Attorney General                                                                                                       | Wayne Stenehjem, Attorney General<br>600 East Boulevard Avenue<br>Bismarck, ND, 58505<br>ndag@nd.gov                                          | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Department of Agriculture                                                                                                            | Doug Goehring, Agriculture Commissioner<br>600 East Boulevard Avenue, Dept 602<br>Bismarck, ND, 58505<br>ndda@nd.gov                          | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Department of Agriculture                                                                                                            | John Schneider, Marketing & Information Division Director<br>600 East Boulevard Avenue, Dept 602<br>Bismarck, ND, 58505<br>jfschneider@nd.gov | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Senate, District 23                                                                                                                  | Joan Heckaman, Senator & Minority Leader<br>322 Second Avenue North<br>New Rockford, ND 58356-1712<br>jheckaman@nd.gov                        | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Senate, District 33                                                                                                                  | Jessica Unruh, Senator & Chair of Energy Development and Transmission<br>1224 First Avenue NE<br>Beulah, ND, 58523-6301<br>jkunruh@nd.gov     | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Senate, District 37                                                                                                                  | Rich Wardner, Senator & Majority Leader<br>1042 12th Avenue W<br>Dickinson, ND, 58601<br>rwardner@nd.gov                                      | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Senate, District 42                                                                                                                  | Curt Kreun, Senator & Chair of Senate Energy and Natural Resources<br>3111 Longbow Court<br>Grand Forks, ND, 58203-2193<br>ckreun@nd.gov      | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota House of Representatives, District 29                                                                                                | Chet Pollert, Representative & Majority Leader<br>151 Crossroads Estates Drive<br>Carrington, ND, 58421-8919<br>cpollert@nd.gov               | Project introduction letter will be mailed prior to public open houses in November 2021. |

| <b>Exhibit C</b><br><b>WBI Energy Transmission, Inc.</b><br><b>Wahpeton Expansion Project</b><br><b>Other Persons and Organizations Contacted</b> |                                                                                                                                                         |                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>Official/Agency/Organization</b>                                                                                                               | <b>Contact Information</b>                                                                                                                              | <b>Outreach Conducted</b>                                                                |
| North Dakota House of Representatives, District 34                                                                                                | Todd Porter, Representative & Chair of House Energy and Natural Resources<br>4604 Borden Harbor Drive SE<br>Mandan, ND, 58554-7961<br>tkporter@nd.gov   | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota House of Representatives, District 44                                                                                                | Joshua Boschee, Representative & Minority Leader<br>517 First Street North<br>Fargo, ND, 58102-4540<br>jboschee@nd.gov                                  | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Senate, District 25                                                                                                                  | Larry Luick, Senator & Chair of Senate Agriculture<br>17945 101st Street SE<br>Fairmount, ND, 58030-9522<br>lluick@nd.gov                               | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota House of Representatives, District 25                                                                                                | Alisa Mitskog, Representative & Vice Chair of Energy Development and Transmission<br>1504 Oakwood Avenue<br>Wahpeton, ND, 58075-3553<br>amitskog@nd.gov | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota House, District 25                                                                                                                   | Cynthia Schreiber-Beck, Representative<br>1251 Pegasus Road<br>Wahpeton, ND 58075-4868<br>cschreiberbeck@nd.gov                                         | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Senate, District 22                                                                                                                  | Mark F. Weber, Senator<br>PO Box 231<br>Casselton, ND 58012-0231<br>markweber@nd.gov                                                                    | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota House, District 22                                                                                                                   | Michael Howe, Representative<br>1011 Westport Parkway<br>West Fargo, ND 58078- 8291<br>mchowe@nd.gov                                                    | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota House, District 22                                                                                                                   | Brandy Pyle, Representative<br>PO Box 337<br>Casselton, ND 58012-0337<br>bpyle@nd.gov                                                                   | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Department of Commerce                                                                                                               | James Leiman, Commissioner<br>PO Box 2057<br>1600 E Century Avenue<br>Suite 2<br>Bismarck, ND 58503<br>jleiman@nd.gov                                   | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Department of Commerce                                                                                                               | Shawn Kessel, Deputy Commissioner<br>PO Box 2057<br>1600 E Century Avenue<br>Suite 2<br>Bismarck, ND 58503<br>skessel@nd.gov                            | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Department of Agriculture                                                                                                            | Tom Bodine, Deputy Commissioner<br>600 E Boulevard Ave<br>Department 602<br>Bismarck, ND 525050-0020<br>tbodine@nd.gov                                  | Project introduction letter will be mailed prior to public open houses in November 2021. |

| <b>Exhibit C</b>                                 |                                                                                                                     |                                                                                          |
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| <b>WBI Energy Transmission, Inc.</b>             |                                                                                                                     |                                                                                          |
| <b>Wahpeton Expansion Project</b>                |                                                                                                                     |                                                                                          |
| <b>Other Persons and Organizations Contacted</b> |                                                                                                                     |                                                                                          |
| <b>Official/Agency/Organization</b>              | <b>Contact Information</b>                                                                                          | <b>Outreach Conducted</b>                                                                |
| <b>NORTH DAKOTA - COUNTY OFFICIALS/OFFICES</b>   |                                                                                                                     |                                                                                          |
| Cass County Commission                           | Chad M. Peterson, Commissioner, Chair<br>149 S Woodcrest Dr.<br>Fargo, ND 58102-2144<br>petersonc@casscountynd.gov  | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Cass County                                      | Robert Wilson, County Administrator<br>211 9th St. S.<br>Fargo, ND 58103<br>wilsonro@casscountynd.gov               | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Cass County Commission                           | Mary Scherling, Commissioner, District 5<br>7508 Chrisan Way<br>Fargo, ND 58104-7315<br>scherlingm@casscountynd.gov | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Cass County Commission                           | Duane Breitling, Commissioner<br>419 Francis St.<br>West Fargo, ND 58078-1623<br>breitlingd@casscountynd.gov        | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Cass County Commission                           | Jim Kapitan, Commissioner<br>4553 44th St. S.<br>Fargo, ND 58104-3981<br>kapitanj@casscountynd.gov                  | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Cass County Commission                           | Rick Steen, Commissioner<br>47 Prairiewood Dr. S.<br>Fargo, ND 58103-4608<br>steenr@casscountynd.gov                | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Cass County Planning Office                      | Grace Puppe, County Planner<br>1201 Main Ave W<br>West Fargo, ND 58078<br>puppeg@casscountynd.gov                   | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Cass County Weed Control                         | Stanley Wolf, Director<br>1201 Main Ave W<br>West Fargo<br>58078<br>wolfs@casscountynd.gov                          | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Cass County Water Resource Districts             | Carol Harbeke Lewis, Secretary Treasurer<br>1201 Main Ave W<br>West Fargo, ND 58078<br>lewisc@casscountynd.gov      | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Cass County Engineer                             | Jason Benson, County Engineer<br>1201 Main Ave W<br>West Fargo, ND 58078<br>bensojn@casscountynd.gov                | Project introduction letter will be mailed prior to public open houses in November 2021. |
| FM Area Diversion                                | Joel Paulsen, Executive Director<br>Fargo, ND 58102<br>paulsenj@fmdiversion.gov                                     | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Richland County Commission                       | Tim Campbell, Commissioner, Chair<br>PO Box 1169<br>Fairmount, ND 58030-0116<br>timcampbell8512@gmail.com           | Project introduction letter will be mailed prior to public open houses in November 2021. |

| <b>Exhibit C</b><br><b>WBI Energy Transmission, Inc.</b><br><b>Wahpeton Expansion Project</b><br><b>Other Persons and Organizations Contacted</b> |                                                                                                              |                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>Official/Agency/Organization</b>                                                                                                               | <b>Contact Information</b>                                                                                   | <b>Outreach Conducted</b>                                                                |
| Richland County                                                                                                                                   | Sandy Fossum, County Auditor<br>418 2nd Ave. N.<br>Wahpeton, ND 58075-4400<br>sfossum@co.richland.nd.us      | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Richland County Commission                                                                                                                        | Sid Berg, Commissioner<br>PO Box 55<br>Colfax, ND 58018-0055<br>svicious_006@rrt.net                         | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Richland County Commission                                                                                                                        | Nathan Berseth, Commissioner<br>PO Box 3<br>Colfax, ND 58018-0003<br>nathan@auroragroupcorp.com              | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Richland County Commission                                                                                                                        | Rowland "Rollie" Ehlert, Commissioner<br>7705 Co Rd 10<br>Wahpeton, ND 58075-9626<br>rehlert@rspteam.com     | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Richland County Commission                                                                                                                        | Perry Miller, Commissioner<br>PO Box 455<br>Wahpeton, ND 58074-0455<br>pdmiller@midco.net                    | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Richland County Water Resource District                                                                                                           | Monica Zentgraf, Secretary-Treasurer<br>418 2nd Ave. N.<br>Wahpeton, ND 58075<br>mzentgraf@co.richland.nd.us | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Richland County Engineer                                                                                                                          | Jesse Sedler, County Engineer<br>418 2nd Ave. N.<br>Wahpeton, ND 58075<br>jsedler@co.richland.nd.us          | Project introduction letter will be mailed prior to public open houses in November 2021. |
| <b>NORTH DAKOTA – CITY AND TOWNSHIP OFFICIALS</b>                                                                                                 |                                                                                                              |                                                                                          |
| City of Wahpeton                                                                                                                                  | Steve Dale, Mayor<br>907 5th Street S.<br>Wahpeton, ND 5807<br>steve@dakotacabinetry.com5                    | Project introduction letter will be mailed prior to public open houses in November 2021. |
| City of Wahpeton                                                                                                                                  | Darcie Huwe, City Auditor<br>1900 4th St. N<br>Wahpeton, ND 58075<br>darcieh@wahpeton.com                    | Project introduction letter will be mailed prior to public open houses in November 2021. |
| City of Kindred                                                                                                                                   | Jason DuBord, Mayor<br>PO Box 158<br>31 5th Ave N<br>Kindred, ND 58051<br>jasondubord@gmail.com              | Project introduction letter will be mailed prior to public open houses in November 2021. |
| City of Kindred                                                                                                                                   | Tabitha Amaud, City Auditor<br>PO Box 158<br>31 5th Ave N<br>Kindred, ND 58051<br>cityofkindred@msn.com      | Project introduction letter will be mailed prior to public open houses in November 2021. |
| City of Mapleton                                                                                                                                  | Andrew Draeger, Mayor<br>114 5th Ave<br>Mapleton, ND 58059                                                   | Project introduction letter will be mailed prior to public open houses in November 2021. |



| <b>Exhibit C</b><br><b>WBI Energy Transmission, Inc.</b><br><b>Wahpeton Expansion Project</b><br><b>Other Persons and Organizations Contacted</b> |                                                                                                                              |                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>Official/Agency/Organization</b>                                                                                                               | <b>Contact Information</b>                                                                                                   | <b>Outreach Conducted</b>                                                                |
| City of Mapleton                                                                                                                                  | Mary Hirschberger, City Auditor<br>PO Box 9<br>651 2nd Street<br>Mapleton, ND 58059<br>city.mapletonnd@midconetwork.com      | Project introduction letter will be mailed prior to public open houses in November 2021. |
| City of Mapleton                                                                                                                                  | Jay Dietz, Chairman, Planning & Zoning<br>PO Box 9<br>651 2nd Street<br>Mapleton, ND 58059<br>jaydietzconstruction@gmail.com | Project introduction letter will be mailed prior to public open houses in November 2021. |
| City of Colfax                                                                                                                                    | Jeff Olson, Mayor<br>PO Box 51<br>Colfax, ND 58018                                                                           | Project introduction letter will be mailed prior to public open houses in November 2021. |
| City of Colfax                                                                                                                                    | Jen Skoog, City Auditor<br>PO Box 51<br>Colfax, ND 58018<br>colfaxcity@rrt.net                                               | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Kindred School District                                                                                                                           | Brian McDonald, School Board President<br>255 Dakota Street<br>Kindred, ND 58051                                             | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Kindred School District                                                                                                                           | Jesse Cook, School Board Vice President<br>255 Dakota Street<br>Kindred, ND 58051                                            | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Kindred School District                                                                                                                           | Heidi McQuillan, School Board Director<br>255 Dakota Street<br>Kindred, ND 58051                                             | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Kindred School District                                                                                                                           | Jim Huesman, School Board Director<br>255 Dakota Street<br>Kindred, ND 58051                                                 | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Kindred School District                                                                                                                           | Joean Halland, School Board Director<br>255 Dakota Street<br>Kindred, ND 58051                                               | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Kindred School District                                                                                                                           | Mark Richard, School Board Director<br>255 Dakota Street<br>Kindred, ND 58051                                                | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Kindred School District                                                                                                                           | Robert Maddock, School Board Director<br>255 Dakota Street<br>Kindred, ND 58051                                              | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Kindred School District                                                                                                                           | Melanie Moffet, School Board Business Manager<br>255 Dakota Street<br>Kindred, ND 58051                                      | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Richland School District 44                                                                                                                       | Nathan Berseth, School Board President<br>101 Main Ave<br>Colfax, ND 58018                                                   | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Richland School District 44                                                                                                                       | Scott Hendrickson, School Board Member<br>101 Main Ave<br>Colfax, ND 58018                                                   | Project introduction letter will be mailed prior to public open houses in November 2021. |

| <b>Exhibit C</b><br><b>WBI Energy Transmission, Inc.</b><br><b>Wahpeton Expansion Project</b><br><b>Other Persons and Organizations Contacted</b> |                                                                                 |                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>Official/Agency/Organization</b>                                                                                                               | <b>Contact Information</b>                                                      | <b>Outreach Conducted</b>                                                                |
| Richland School District 44                                                                                                                       | Nicole Holdman, School Board Member<br>101 Main Ave<br>Colfax, ND 58018         | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Richland School District 44                                                                                                                       | Todd Johnson, School Board Member<br>101 Main Ave<br>Colfax, ND 58018           | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Richland School District 44                                                                                                                       | Jody Lingen, School Board Member<br>101 Main Ave<br>Colfax, ND 58018            | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Richland School District 44                                                                                                                       | Amy Lehmann, School Board Member<br>101 Main Ave<br>Colfax, ND 58018            | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Richland School District 44                                                                                                                       | Craig Olson, School Board Vice President<br>101 Main Ave<br>Colfax, ND 58018    | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Richland School District 37                                                                                                                       | Damon DeVillers, School Board President<br>2021 11th St N<br>Wahpeton, ND 58074 | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Richland School District 37                                                                                                                       | Art Nelson, School Board Vice President<br>2021 11th St N<br>Wahpeton, ND 58074 | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Richland School District 37                                                                                                                       | Michelle Nelson, School Board Director<br>2021 11th St N<br>Wahpeton, ND 58074  | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Richland School District 37                                                                                                                       | Ginny Buck, School Board Director<br>2021 11th St N<br>Wahpeton, ND 58074       | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Richland School District 37                                                                                                                       | Mike Hauschild , School Board Director<br>2021 11th St N<br>Wahpeton, ND 58074  | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Richland School District 37                                                                                                                       | Jake Kubela, School Board Director<br>2021 11th St N<br>Wahpeton, ND 58074      | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Richland School District 37                                                                                                                       | Brad Bakken, School Board Director<br>2021 11th St N<br>Wahpeton, ND 58074      | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Richland School District 37                                                                                                                       | Schoot Thiel, School Board Director<br>2021 11th St N<br>Wahpeton, ND 58074     | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Richland School District 37                                                                                                                       | Kathy Dimmer, School Board Director<br>2021 11th St N<br>Wahpeton, ND 58074     | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Mapleton School District                                                                                                                          | Joshua Radcliffe, School Board President<br>300 1st St.<br>Mapleton, ND 58059   | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Mapleton School District                                                                                                                          | Jay Dietz, School Board Member<br>300 1st St.<br>Mapleton, ND 58059             | Project introduction letter will be mailed prior to public open houses in November 2021. |

| <b>Exhibit C</b><br><b>WBI Energy Transmission, Inc.</b><br><b>Wahpeton Expansion Project</b><br><b>Other Persons and Organizations Contacted</b> |                                                                                                                                                                 |                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>Official/Agency/Organization</b>                                                                                                               | <b>Contact Information</b>                                                                                                                                      | <b>Outreach Conducted</b>                                                                |
| Mapleton School District                                                                                                                          | Kara Hendrickson, School Board Member<br>300 1st St.<br>Mapleton, ND 58059                                                                                      | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Mapleton School District                                                                                                                          | Aimee Mitchell, School Board Member<br>300 1st St.<br>Mapleton, ND 58059                                                                                        | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Mapleton School District                                                                                                                          | Collin Miller, School Board Member<br>300 1st St.<br>Mapleton, ND 58059                                                                                         | Project introduction letter will be mailed prior to public open houses in November 2021. |
| <b>NORTH DAKOTA – OTHER INTERESTED PARTIES</b>                                                                                                    |                                                                                                                                                                 |                                                                                          |
| Greater North Dakota Chamber of Commerce                                                                                                          | Arik Peterson, President and CEO<br>PO Box 2639<br>Bismarck, ND 58502<br>arik@ndchamber.com                                                                     | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Economic Development Association of North Dakota                                                                                                  | Jennifer Greuel, Executive Director<br>PO Box 1091<br>Bismarck, ND 58502<br>jgreuel@clearwatercommunications.net                                                | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota League of Cities                                                                                                                     | Blake Crosby, Executive Director<br>410 E. Front Avenue<br>Bismarck, ND 58504<br>blake@ndlc.org                                                                 | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Utility Shareholders of North Dakota                                                                                                              | Carlee McLeod, President<br>PO Box 1856<br>Bismarck, ND 58502-1856<br>carlee@usnd.org                                                                           | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Bank of North Dakota                                                                                                                              | Todd Steinwand, President and Chief Executive Officer<br>PO Box 5509<br>1200 Memorial Highway<br>Bismarck, ND 58506<br>tsteinwand@nd.gov                        | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Bank of North Dakota                                                                                                                              | Kelvin Hullett, Market Manager, Economic Development, and Government Programs<br>PO Box 5509<br>1200 Memorial Highway<br>Bismarck, ND 58506<br>klhullett@nd.gov | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Northwest Landowners Association                                                                                                                  | Troy Coons, Chairman<br>6050 Old Highway 2<br>Berthold, ND 58718<br>troynwla@gmail.com                                                                          | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Farm Bureau                                                                                                                          | Daryl Lies, President<br>4900 Ottawa Street<br>Bismarck, ND 58503<br>Daryl@ndfb.org                                                                             | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Farm Bureau                                                                                                                          | Dana Kaldor, Vice President & District 2 Director<br>4900 Ottawa Street<br>Bismarck, ND 58503<br>dana@ndfb.org                                                  | Project introduction letter will be mailed prior to public open houses in November 2021. |

| <b>Exhibit C</b><br><b>WBI Energy Transmission, Inc.</b><br><b>Wahpeton Expansion Project</b><br><b>Other Persons and Organizations Contacted</b> |                                                                                                                                          |                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>Official/Agency/Organization</b>                                                                                                               | <b>Contact Information</b>                                                                                                               | <b>Outreach Conducted</b>                                                                |
| North Dakota Farm Bureau                                                                                                                          | Val Wagner, District 3 Director<br>4900 Ottawa Street<br>Bismarck, ND 58503<br>val@ndfb.org                                              | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Farmers Union                                                                                                                        | Mark Watne<br>PO Box 2136<br>1415 12th Ave SE<br>Jamestown, ND 58401<br>mwatne@ndfu.org                                                  | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Farmers Union                                                                                                                        | Ronda Throener, District 7 Director<br>PO Box 2136<br>1415 12th Ave SE<br>Jamestown, ND 58401<br>rthroener@ndfu.org                      | Project introduction letter will be mailed prior to public open houses in November 2021. |
| TAT Pipeline Authority                                                                                                                            | Travis Hallam, Director<br>MHA TERO/Energy Complex - 2nd Floor, Suite 2200 305 4th Avenue<br>New Town, ND 58763<br>thallam@mhanation.com | Project introduction letter will be mailed prior to public open houses in November 2021. |
| TAT Pipeline Authority                                                                                                                            | Frankie Lee, MHA TERO/Energy Complex - 2nd Floor, Suite 2200 305 4th Avenue<br>New Town, ND 58763<br>frankielee@mhanation.com            | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Farm Bureau                                                                                                                          | Jeff Missling<br>Executive Vice President<br>1101 1st Ave N.<br>Fargo, ND 58102<br>melissav@co.mountrail.nd.us                           | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Petroleum Council                                                                                                                    | Ron Ness, President<br>PO Box 1395<br>Bismarck, ND 58502<br>ronness@ndoil.org                                                            | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Pipeline Authority                                                                                                                   | Justin Kringstad, Director<br>600 East Boulevard Avenue<br>Bismarck, ND58505<br>jjkringstad@ndpipelines.com                              | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Fargo Moorhead West Fargo Chamber of Commerce                                                                                                     | Sandi Platz, Chair<br>202 First Ave N<br>Moorhead, MN 56560                                                                              | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Richland County Jobs Development Authority                                                                                                        | Amber Metz, Staff<br>417 Main Ave<br>Suite 201<br>Fargo, ND 58103                                                                        | Project introduction letter will be mailed prior to public open houses in November 2021. |
| <b>NORTH DAKOTA – EMERGENCY RESPONDERS</b>                                                                                                        |                                                                                                                                          |                                                                                          |
| Cass County Emergency Management                                                                                                                  | Jim Prochniak, Emergency Manager<br>4630 15th Ave. N.<br>Fargo, ND 58102-5801<br>prochniakj@casscountynnd.gov                            | Project introduction letter will be mailed prior to public open houses in November 2021. |

| <b>Exhibit C</b><br><b>WBI Energy Transmission, Inc.</b><br><b>Wahpeton Expansion Project</b><br><b>Other Persons and Organizations Contacted</b> |                                                                                                                                                |                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>Official/Agency/Organization</b>                                                                                                               | <b>Contact Information</b>                                                                                                                     | <b>Outreach Conducted</b>                                                                |
| Cass County Sheriff's Office                                                                                                                      | Jesse Jahner, Sheriff<br>PO Box 488<br>Fargo, ND 58108-0488<br>jahnerj@casscountynd.gov                                                        | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Cass County 911 Communications                                                                                                                    | Kay Anderson, 911 Coordinator<br>PO Box 2806<br>West Fargo, ND 58108-2806<br>andersonk@casscountynd.gov                                        | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Fargo Police Department                                                                                                                           | David Zibolski, Chief of Police<br>105 25th St. N.<br>Fargo, ND 58102                                                                          | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Richland County Emergency Management                                                                                                              | Brett Lambrecht, Emergency Manager<br>418 2nd Ave. N.<br>Wahpeton, ND 58075-4400<br>blambrecht@co.richland.nd.us                               | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Richland County Sheriff's Office                                                                                                                  | Larry Leshovsky, Sheriff<br>413 3rd Ave. N.<br>Wahpeton, ND 58075-4487<br>lleshovsky@co.richland.nd.us                                         | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Richland County 911 Communications                                                                                                                | Jill Breuer, 911 Coordinator<br>413 3rd Ave. N.<br>Wahpeton, ND 58075-4487<br>jbreuer@co.richland.nd.us                                        | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Wahpeton Police Department                                                                                                                        | Scott Thorsteinson, Chief of Police<br>920 3rd Ave. N.<br>Wahpeton, ND 58075<br>sthorsteinson@wahpeton.com                                     | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Department of Emergency Services                                                                                                     | Cody Shultz, Director, Homeland Security Division<br>PO Box 5511<br>Fraine Barracks Lane, Building 35<br>Bismarck, ND 58504<br>cjschulz@nd.gov | Project introduction letter will be mailed prior to public open houses in November 2021. |
| North Dakota Department of Emergency Services                                                                                                     | Amy Anton, Response Chief<br>PO Box 5511<br>Fraine Barracks Lane, Building 35<br>Bismarck, ND 58504<br>ajanton@nd.gov                          | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Mapleton Fire Department                                                                                                                          | Kayla Cross, Fire Chief<br>PO Box 100<br>Mapleton, ND 58059<br>Kaylamcross7@gmail.com                                                          | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Wahpeton Fire Department                                                                                                                          | Jake Halstensfaard, Firefighter<br>204 S 5th St<br>Wahpeton, ND 58075                                                                          | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Kindred Community and Rural Fire Protection District                                                                                              | Rich Schock, Fire Chief<br>PO Box 126<br>Kindred, ND 58051<br>kindredfire@outlook.com                                                          | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Colfax Fire Department                                                                                                                            | Fire Chief<br>PO Box 243<br>Colfax, ND 58018                                                                                                   | Project introduction letter will be mailed prior to public open houses in November 2021. |

| <b>Exhibit C</b><br><b>WBI Energy Transmission, Inc.</b><br><b>Wahpeton Expansion Project</b><br><b>Other Persons and Organizations Contacted</b> |                                                                                                                               |                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>Official/Agency/Organization</b>                                                                                                               | <b>Contact Information</b>                                                                                                    | <b>Outreach Conducted</b>                                                                |
| <b>MEDIA/LIBRARIES</b>                                                                                                                            |                                                                                                                               |                                                                                          |
| Fargo Public Library                                                                                                                              | Tim Dirks, Director<br>102 3rd St. N.<br>Fargo, ND 58102                                                                      | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Kindred Public Library                                                                                                                            | Joan P., Library Board President<br>PO Box 63<br>330 Elm St.<br>Kindred, ND 58051<br>kindredpubliclibrary@gmail.com           | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Leach Public Library                                                                                                                              | Melissa Bakken, Library Director<br>417 2nd Ave. N.<br>Wahpeton, ND 58075<br>melissa.leachplib@midconetwork.com               | Project introduction letter will be mailed prior to public open houses in November 2021. |
| The Forum                                                                                                                                         | Matt Von Pinnon, Editor<br>PO Box 2020<br>Fargo, ND 58102<br>mvonpinnon@forumcomm.com                                         | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Daily News                                                                                                                                        | Tara Klostreich, Publisher<br>PO Box 760<br>601 Dakota Ave.<br>Wahpeton, ND 58074-0760<br>tarak@wahpetondailynews.com         | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Daily News                                                                                                                                        | Carrie McDermott, Managing Editor<br>PO Box 760<br>601 Dakota Ave.<br>Wahpeton, ND 58074-0760<br>editor@wahpetondailynews.com | Project introduction letter will be mailed prior to public open houses in November 2021. |
| Prairie Public Broadcasting                                                                                                                       | Dave Thompson, News Director<br>1814 N. 15th St.<br>Bismarck, ND 58501<br>dthompson@prairiepublic.org                         | Project introduction letter will be mailed prior to public open houses in November 2021. |

Exhibit D  
Public Participation Plan

## **Wahpeton Expansion Project Public Participation Plan**

WBI Energy Transmission, Inc. (WBI Energy) is committed to open and honest stakeholder engagement throughout the project. We view maintaining good relations with landowners and other stakeholders as an integral part of responsible business conduct, and recognize that stakeholder engagement requires listening and being responsive as well sharing information.

*For the Wahpeton Expansion Project, our Public Participation Plan (PPP) will continue through all phases of the project and will:*

- Inform landowners and other stakeholders about the project through early public notification and regular communication.
- Share fact-based, accurate information.
- Communicate transparently about the proposed construction and operation of facilities, including potential impacts.
- Provide timely opportunities for interested stakeholders to pose questions or express concerns. WBI Energy will take such input into consideration and, where feasible, let stakeholders know how their input influenced the project.

As a company, WBI Energy will work in good faith with stakeholders to identify and address issues early and proactively. The consultation team, with the support of the project team, (e.g., Land, Engineering, Construction, Operations, Environmental Affairs, Regulatory Affairs and Public and Government Affairs), will together plan and implement this program, supported where appropriate with the use of strategic external resources.

*Elements of the program include:*

1. Identifying stakeholders with whom WBI Energy will communicate about the company, the proposed project and any potential impacts to the communities involved;
2. Designating a single point of contact;
3. Establishing a website presence, a project e-mail address, a toll-free project phone number and a project mailing address;
4. Identifying hours WBI Energy will be available (during the work day);
5. Conducting consultation calls and/or in-person meetings with elected officials and community leaders;
6. Hosting private meetings for landowners;
7. Hosting open house meetings for stakeholders and interested public;
8. Producing and distributing information materials; and
9. Supporting on-going outreach throughout the life of the project, including documentation of issues.



## **Stakeholder Identification**

WBI Energy has gathered stakeholder contact information for elected officials and staff (local, state and federal), community leaders, tribal leaders, farm bureaus and unions, landowners, state and federal agencies associated with the project, and other interested parties (Exhibits B and C of the pre-filing request contain the identified state and federal agencies and elected officials and other key stakeholders). The contact information will be maintained in a database for use in distribution of information about the project (fact sheets, letters of invitation, newsletters, etc.).

## **Single Point of Contact**

Steve Kelly, Project Manager, has been designated as the project's single point of contact. Additionally, a toll-free number, e-mail address and mailing address will be established to facilitate stakeholder communication with the project team. This will ensure that stakeholders without internet access are able to reach the project team for information:

Toll-free number: 1-800-437-4630

E-mail address: [Laura.Lueder@wbienenergy.com](mailto:Laura.Lueder@wbienenergy.com)

Mailing Address: WBI Energy  
2010 Montana Ave  
Glendive, MT 59330

## **Website**

In addition to the toll-free number, e-mail address and mailing address, WBI Energy will establish a Wahpeton Expansion Project area on its website, [www.WBIEnergy.com](http://www.WBIEnergy.com).

The project website pages will be updated throughout the duration of the project, and will include the following information:

- Project overview
  - General project information
  - Schedule
  - Fact sheet
- Project maps
- Answers to frequently asked questions (FAQ) regarding
  - Public consultations
  - Regulatory process
  - Pipeline safety
  - Environmental protection
  - Landowner commitments
  - Locations of public repositories along the proposed route where all project-related documents, including maps, will be available for viewing (most likely public libraries)
  - Route selection process

- Company information
- Public participation opportunities
  - Open houses (expected November 2021)
  - Physical displays
  - Supplemental materials used at meetings
- FERC information
  - Link to the FERC website
  - Project docket number
  - FERC landowner brochure
  - FERC issued environmental documents
- Contact information
  - Project toll-free number
  - E-mail address
  - Mailing address

### **Community Leader Outreach**

WBI Energy will communicate with identified community leaders, including local, regional, and federal officials, and tribal and business leaders, along the proposed route. WBI Energy will contact these stakeholders to alert them to the proposal via a letter. Subsequent follow up phone calls or one-on-one meetings will continue to be conducted with community leaders.

WBI Energy will identify and conduct further outreach with other stakeholders, including emergency responders and community groups, throughout the pre-filing process. Outreach will also be conducted with tribal organizations and any environmental justice communities impacted by the project.

### **Responses to Requests from Federal and State Permitting Agencies**

WBI Energy has identified the federal and state agencies with regulatory review or permitting authority over the project and will be conducting initial stakeholder consultation meetings with them. Additionally, WBI Energy will respond to requests for information from these agencies in a timely manner, providing the most up-to-date information available. (Exhibit B of the pre-filing request contains the list of agencies identified.)

### **Private Landowner Meetings**

WBI Energy will contact landowners affected by the project via letter to provide initial information about the project and to invite them to attend a private landowner meeting. WBI Energy will hold private meetings with landowners (September 2021) affected by the proposed project. Project details will be shared and input from landowners gathered.

### **Open Houses**

WBI Energy plans to host open houses in the project area. The open houses will be held sometime in November 2021 in Kindred and Wahpeton, North Dakota. Structured to foster one-on-one discussions with the subject-matter experts, the open houses will provide stakeholders the

opportunity to gain insight about the project, as well as share their concerns. Project maps and informational materials will be distributed. Feedback from participants will be documented and integrated into the project route selection process. The open house venues and times will be communicated in the following manner:

- Letter of invitation - stakeholders will receive a letter of invitation after the pre-filing request is made, including agency representatives, elected officials and other community groups;
- Advertisements in area newspapers.
- Advertisements will be published twice prior to the open house meetings;

### **Informational Materials**

WBI Energy will enhance outreach efforts by developing printed materials tailored to address the questions and concerns of stakeholders. Fact sheets, FAQ documents, maps and a landowner survey brochure will be distributed through direct mails, at the private landowner meetings, at the open houses, at individual meetings, on the project website, and by request. Updates will be sent to landowners and stakeholders at appropriate project milestones.

### **Ongoing Stakeholder Outreach**

WBI Energy will conduct proactive outreach throughout the project with all interested stakeholders, including landowners, elected officials, tribal organizations, environmental justice communities, and community leaders and media.

### **Documentation**

WBI Energy will establish a database and tracking system to ensure stakeholder contacts and issues are documented and addressed timely and accurately.